CURRICULUM VITAE

**MARK MIGOTTI**

Dept. of Philosophy

University of Calgary

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EDUCATION

1991 Ph.D. Yale University, Supervisor: Prof. Karsten Harries

1986-8 Research, Freie Universität Berlin, Supervisor: Prof. Ernst Tugendhat

1985 M. Phil., University of Warwick

1980 B.A. first class honours, Queen's University (Kingston Canada)

Areas of Interest Nietzsche and 19th Century Philosophy, Peirce and Pragmatism, Ethical Theory, Philosophy of Law, Ancient Philosophy, Epistemology, Philosophy of History

ACADEMIC POSITIONS

July 2015— Professor, **University of Calgary**

July 2001—June 2015 Associate Professor, **University of Calgary**

July 1997-June 2001 Assistant Professor, **University of Calgary**

1995-7 Visiting Assistant Professor, **Hamilton College**

1994-5 Lecturer, **Texas A & M University**

1992-4 Assistant Professor (Replacement), **University of Ottawa**

1991-2 Visiting Assistant Professor, **McGill University**

1990-1 Lecturer, **Yale University**

PUBLICATIONS

Books

*Philosophy, The World, Life, and The Law*: *In Honour of Susan Haack*, edited with an Introduction, and overview essay. *Cosmos and Taxis*, 8: 4&5/6&7, 2020.

*Categorical Principles of Law*. Pennsylvania State University Press, 2002. Translation, with preface, of Otfried Höffe, *Kategorische Rechtsprinzipien: Ein Kontrapunkt der Moderne*. Suhrkamp, 1990.

**Under contract** (with McGill-Queen’s University Press )

*Ethics and the Life of the Mind: A Study of Nietzsche’s Moral Theory.*

**In preparation**:

*Finding Friedrich Nietzsche*. (A philosophical study of his early years, 1865-1870)

Articles

“Crime and Punishment; Drama and meaning: Lessons from *On the Genealogy of Morals* II”, *Inquiry.*

“Why Study Logic?”, *The Oxford Handbook of Charles S. Peirce.,* ed. Cornelis DeWaal, Oxford University Press.

“All Creatures Great and Small: Schopenhauer on the Value of Life, the Nature of Justice, and the Prevention of Cruelty to Animals”, in *Schopenhauer’s Moral Philosophy*, ed. Patrick Hassan, Routledge, 2021, 123-140.

“Who Are We? And How Do We Manage to Construct All These Objects? On Nietzsche’s Metaphysics of Material Objects as Depicted in *Nietzsche’s Constructivism*”, *Philosophia*, Vol. 49, No. 2 April 2021, 545-554.

“From There to Here: Fifty Plus Years of Philosophy with Susan Haack”, in *Philosophy, The World, Life, and The Law*, Cosmos and Taxis, Volume 8/Issues 4-5, 2020, 4-37.

“Schopenhauer’s Pessimism in Context”, in *The Oxford Handbook of Schopenhauer*, Robert Wicks ed. Oxford:Oxford University Press, 2020, 284-298.

From Fallibilism to Foundherentism: A Genealogy of Susan Haack’s Reconstruction of Epistemology”, in *Estudios Filosoficós*, Vol. LXVII No. 167, 2018, 503-515.

“Brazen New World: A Peircean Approach to Post-Truth”, in *America’s Post-Truth Moment: When Feelings and Opinions Trump Facts and Evidence*, Carlos Prado ed., Santa Barbara CA: Praeger, 2018, 178-189 .

(With Nicole Wyatt), “On the Very Idea of Having Sex with Robots”, *Sex Robots: Social, Legal, and Ethical Perspectives*. John Danaher and Neil McArthur eds. Cambridge MA: MIT Press, 2017, 15-28.

“History, Genealogy, Nietzsche: Comments on Jesse Prinz, “Genealogies of Morals: Nietzsche’s Method Compared”, *Journal of Nietzsche Studies*, 47.2, Summer 2016, 212-227.

“Paying a Price, Facing a Fine, Counting the Cost: The Differences that Make the Difference”, *Ratio Juris* 28:3, 2015, 372-91.

“Not Your Grandfather’s Genealogy: How to Read GM III”, *Journal of Value Inquiry* 49.3, September 2015, 329-351.

“Sensuality and its Discontents: Philosophers, Priests and Ascetic Ideals in the *Genealogy of Morals*”, *Journal of Nietzsche Studies*, 44.2, Summer 2013, 315-328.

“‘A Promise Made is a Debt Unpaid’: Nietzsche on the Morality of Commitment and the Commitments of Morality”, in *The Oxford Handbook of Nietzsche*. Ken Gemes and John Richardson eds. Oxford: Oxford University Press, 2013, 509-524.

“Pragmatist Theories of Truth”, in *Introducing Philosophy for Canadians.* Robert Solomon and Douglas McDermid eds. Toronto: Oxford University Press, 2011, 273-276.

“Pragmatism, Genealogy, and Truth”, *Dialogue* 48, Winter 2009, 185-203.

“Nietzsche as Educator: *Beautiful Losers* and the Achievement of Innocence” *Studies in Canadian Literature* 34:1, 2009, 41-57.

“For the Sake of Knowledge and the Love of Truth: Susan Haack Between Sacred Enthusiasm and Sophisticated Disillusionment”, in *A Lady of Distinctions*. Amherst, NY: Prometheus Books, 2007, 263-76.

“The Key to Peirce’s View of the Role of Belief in Science”, *Cognitio*. Vol. 6, No. 1, January 2005, 43-55.

“Discussion of *Philosophy and Its Epistemic Neuroses*”, *Dialogue* 48, Summer 2004,

587-94.

Critical Notice of Christopher Hookway, *Truth, Rationality and Pragmatism*, *Canadian Journal of Philosophy*, Vol. 34, No. 2, June 2004, 287-310.

“All Kinds of Promises” *Ethics*. 114 (October 2003) 60-87.

“Peirce’s Double Aspect Theory of Truth,” in *Pragmatism, Canadian Journal of Philosophy Supplementary Volume,* Cheryl Misak, ed. Calgary: University of Calgary Press, 1999, 75-108.

"Slave Morality, Socrates, and the Bushman: A Reading of the First Essay of *On the Genealogy of Morals," Philosophy and Phenomenological Research,* Vol. 58, No. 4, December 1998, 745-779. Republished in revised form as “Slave Morality, Socrates, and the Bushman: A Critical introduction to the First Essay of *On the Genealogy of Morals*” in *Nietzsche’s* On the Genealogy of Morals*: Critical Essays*. Christa Davis Acampora ed., Rowman and Littlefield: Lanham, MD: 2007, 109-30.

"Schopenhauer's Pessimism and the Unconditioned Good," *Journal of the History of Philosophy*, Volume 33, Number 4, October 1995, 639-655.

"Peirce's First Rule of Reason and the Bad Faith of Rortian Post-Philosophy," *Transactions of the Charles S. Peirce Society*, Volume XXXI, Number 1, Winter 1995, 89-136.

"Reconciling Realism and Pragmatism," in *From Time and Chance to Consciousness: Studies in the Metaphysics of Charles Peirce*. E. C. Moore and R. Robin eds. Berg Publishing, 1993, 45-54.

# "Self-Determination, Self-Expression, and Self-Knowledge," *The Personalist Forum*, Supplementary Volume to Spring 1992, Volume 8, Number 1, 234-242.

"Recent Work in Pragmatism," *Philosophical Books*. Volume 29, Number 2, April 1988, 65-73.

"Metaphysics, Mind and Physicalism," *Proceedings of the Ninth International Wittgenstein Symposium*. Holder-Pichler-Tempsky Verlag: Vienna 1985, 247-251.

"Luther's Word on Man's Will: A Case Study in Comparative Intellectual History," *Religious Studies*. Volume 20, Number 4, December 1984, 657-667.

Drama

*Hannah’s Turn,* a one act play about Hannah Arendt and Martin Heidegger, cited by NOW Magazine as an outstanding new play of the 2011 SummerWorks Theatre Festival; co-written with Richard Sanger.

Journalism

“Cowtown Blues: Will Kent Hehr be the first Liberal MP elected in Calgary since Trudeaumania”, *The Walrus Online*, October 2 2015.

# Reviews

Of Gary Slater,. *C. S. Peirce and the Nested Continua Model of Religious Interpretation*, forthcoming in *Religious Studies and Theology*.

Of Bernard Reginster, *The Will to Nothingness*. *Notre Dame Philosophical Reviews*, June 2022.

<https://ndpr.nd.edu/reviews/the-will-to-nothingness-an-essay-on-nietzsches-on-the-genealogy-of-morality/>

Of Guy Elgat, *Nietzsche's Psychology of* Ressentiment*: Revenge and Justice in* On the Genealogy of Morals, *Notre Dame Philosophical Reviews*, March 2018.

Of Robert Pippin. *Nietzsche, Psychology, & First Philosophy.* *Mind*, Vol. 124, October 2015, 1359-1363.

Of Robert Mugerauer. *Heidegger and Homecoming: The Leitmotif in the Later Writings*, and Bernhard Radloff. *Disclosure and Gestalt: Heidegger and the Question of National Socialism*. “Letters in Canada”, *University of Toronto Quarterly*, Volume 79, Number 1, Winter 2010. 395-8.

Of Cheryl Misak ed. *The Cambridge Companion to Peirce*. *Dialogue*. Vol. XLV, Number 4, Fall 2006, 813-16.

Of Laurence Lampert, *Nietzsche’s Task. Dialogue* . Vol. XLIV, Number 1, Winter 2005. 179-82.

Of Andrew Reynolds, *Peirce’s Scientific Metaphysics. Philosophical Books*. Volume 45, Number 3, July 2004, 235-8.

Of Robert Brandom ed., *Rorty and His Critics. Dialogue*. Vol. XLI, Number 1,Winter 2002. 208-13.

Of Michael Hymers, *Philosophy and Its Epistemic Neuroses. Philosophy in Review*. Volume 21, Number 3, June 2001. 186-8.

Of Jaap van Brakel and Michael van Heerden eds. *C. S. Peirce: Categories to Constantinople*. (Leuven University Press, 1998) *Transactions of the Charles Sanders Peirce Society*. Volume XXXVI,

Number 1, Winter 2000, 187-92.

Of Ruth Anna Putnam ed. *The Cambridge Companion to William James*. (Cambridge University Press, 1997) *Philosophical Books*. Volume 40, Number 3, July 1999, 172-5.

Of Susan Haack, *Manifesto of a Passionate Moderate*. (University of Chicago Press, 1998), *The Calgary Herald*, March 14 1999.

Of A. J. Hoover, *Friedrich Nietzsche: His Life and Thought* (Praeger Press, 1994), *International Studies in Philosophy*, Volume 30, Number 4, December 1998, 122-3.

Of Marian David, *Correspondence and Disquotation: An Essay on the Nature of Truth*. (Oxford University Press, 1994), *Philosophical Books*. Volume 36, Number 4, October 1995, 270-272.

Of Friedrich Nietzsche, *Unmodern Observations*. (Yale University Press, 1990, William Arrowsmith ed., Arrowsmith *et. al.* trans.), *International Philosophy Quarterly*. Volume 31, Number 3, 367-9.

Encyclopedia Entries

On **Charles Sanders Peirce** and **Semiosis** *The Routledge Encyclopedia of Post-Modernism,* Charles E. Winquist and Victor E. Taylor eds. Routledge Press, 2000.

On **Susan Haack** *Encyclopedia of American Philosophy*. John Lachs and Michael Sullivan eds. Garland Press.

# PAPERS READ

“Crime and Punishment; Drama and Meaning: Philosophical History and Historical Philosophy in *The Genealogy of Morals* II”, International Society for Nietzsche Studies, June 2023.

“The Animal With Red Cheeks: Shame, Guilt and History in *The Will to Nothingness* and *On the Genealogy of Morals*, APA Eastern Division, January 2023.

“Fallibilism, Skepticism, Contextualism” (co-written with Ron Wilburn), *Western Canadian Philosophical Association* (WCPA), October 2019

“Fallibilism Then And Now”, Contribution to Charles S. Peirce and Susan Haack: A Philosohical Legacy, *Meeting of the Charles S. Peirce Society*, February 2019

“Fallibilism, Skepticism, Pragmatism”, contribution to Fundamental Problems of Epistemology , a Symposium in Honour of Brian Grant, WCPA, October 2018

“Facing Facts: Some Plain Truths About Nietzsche on Truth”, Nietzsche and Politics Workshop, *Ryerson University*, May 2018

“Freedom From Resentment: On Nietzsche’s Revaluation of Values”, *Department of History and Philosophy, South Texas College*, April 2018

“Why Study Logic?” *Department of Philosophy*, *University of Alberta*, January 2018

“Schopenhauer’s Pessimism: Intelligibility and the External World”

WCPA, October 2017

“The politics and philosophy of sex: Marilyn Frye, Greta Christina, and Simone DeBeauvoir” (co-written with Nicole Wyatt), *Prairie Political Science Asociation*, September 2017

“Nietzsche and the English Psychologists: History, Polemic and Critique in *The Genealogy of Morals I*” WCPA, October 2016.

Foreword and Chapter One of *Ethics and the Life of the Mind*, *University College of London Faculty Discussion Group*, September 2016.

“Nietzsche and the English Psychologists”, *Existential and Phenomenological Theory and Culture* (EPTC)*,* May 2016.

“A New Perspective on Perspectivism: GM III 12 in Context”, *Northeast* *Nietzsche Workshop*, April 2015.

“Yet More Philosophy of Sex” (co-written with Nicole Wyatt), *University of Calgary,* *Department of Philosophy Colloquium*, January 2015.

“Building, Doing, Thinking”, *University of Calgary Department of Mechanical and Manufacturing Engineering*, Distinguished Speaker Series, November 2014.

“Are we doing the philosophy of sex now or what?”, (co-written with Nicole Wyatt), WCPA, October 2014.

“Why Study Logic? Peircean Perspectives”, *Charles S. Peirce Centenary Congress*, July 2014; WCPA October 2015.

“Luther, Augustine, Sin, and the Will”, *Canadian Society for Renaissance Studies Annual Meeting*, May 2014.

“Why Study Logic? Pedagogical Imperatives and Intellectual Aims” *University of Calgary,* *Department of Philosophy Colloquium*, April 2014.

“Paying Penalties and Having Sex: Philosophical Explorations of Social Reality”, *University of Calgary Graduate Philosophy Conference*, Keynote Address, March 2014.

“Real Values: Peirce and Nietzsche on Truth, Reality, Value and Error”, *University of Calgary Undergraduate Philosophy Conference,* Keynote Address, February 2014.

Invited discussion of Jesse Prinz, “Genealogies of Morals”, Meeting of the *North American Nietzsche Society*, December 2013.

“Identity, Truth and Schopenhauer: A Study in Nietzsche’s Spiritual Development and the Nature of Intellectual Love”, *University of Texas, San Antonio*, Workshop on Schopenhauer, November 2013.

“Errors About Nietzsche and Error Theory”, WCPA, October 2013.

“The Trail of the Ascetic Serpent: Towards an Exposition of Genealogy of Morals III”, *University of Guelph*, Workshop on Nietzsche and Virtue, October 2013.

“On the Very Idea of Having Sex”, (co-written with Nicole Wyatt), WCPA, October 2012; *Society for the Philosophy of Sex and Love*, March 2013.

“Grades of Clarity and the Problem of Essentially Entangled Concepts”, *Southwestern Ontario Peirce Workshop*, May 2011.

“Analyzing Concepts, Understanding Practices: Nietzsche on the Drama and Meaning of Punishment”, *University of Toronto*, Annual Meeting of the Centre for Ethics and the Centre de recherche en éthique de l’université de Montréal, April 2011; *Western Canadian Philosophical Association* [WCPA], October 2011.

“Easter Crisis”*,* *University of Toronto,* Centre for Ethics Fellow’s Seminar*,* March 2011.

“Paying a Price, Facing a Fine: Where’s the Difference that Makes a Difference?” *University of Toronto,* Centre for Ethics lecture series*,* December 2010; revised version, under the title “Paying a Price; Facing a Fine; Counting the Cost: The Differences that Make the Difference”, *University of Toronto,* Law and Philosophy Discussion Group, March 2011; Interdisciplinary Research Forum, *University of Calgary*, October 2012.

“Sovereign Promising and the Second Person Point of View”, WCPA, October 2010.

“Bearing Life Lightly, Taking Life Seriously: Nietzsche and Schopenhauer, Ethics and Crisis”, Conference on Nietzsche and Approaches to Ethics, *University of Southampton*, July 2009; WCPA, October 2009.

“Priests, Philosophers and the Ascetic Ideal: Towards a Reading of *On the Genealogy of Morality* III”, *North American Nietzsche Society*, April 2009; *Nietzsche in New York,* May 2009; *University of Southampton*, April 2010.

“Plagiarism, Theft, Deception, Integrity”, *American Philosophical Association* [APA], Pacific Division, April 2009.

“Truth, Trust and Deceit”, WCPA, October 2008.

”A Promise Made is a Debt Unpaid”: On Sovereign Promising in *On the Genealogy of Morals*”, *Nietzsche in New York*, May 2008; *North American Nietzsche Society*, April 2009.

“Pragmatism, Genealogy and Truth”, WCPA, October 2007.

“Revisionism Revised: On Nietzsche’s Sovereign Individual”, *Society for Phenomenological and Existential Philosophy,* October 2006.

“Judaism, Asceticism, and Sensualism in the Novels of Leonard Cohen”, University of Calgary, *Jewish Studies Research Group*, April 2005.

“The Key to Peirce’s View of the Role of Belief in Science”, Queen’s University, November 2005; *Seventh International Meeting on Pragmatism,* Sao Paulo, Brazil, November 2004. (Earlier version read under the title “’Two Masters You Cannot Serve’: C. S. Peirce’s View of the Role of Belief in Science”, *University of Calgary Department of Philosophy Colloquium*, October 2004).

“Prohibition and Penalty; Permission and Price”, WCPA, October 2004.

“The Anxiety of Nietzschean Influence: *Beautiful Losers* and the Achievement of Innocence”, *Calgary Institute for the Humanities,* May 2004.

“The World of (First Wave) Punk Rock as Music and Idea”, *Canadian Society for Traditional Music*, November 2003.

Nietzsche’s Jewish Question”, University of Calgary, *Jewish Studies Research Group*, February 2002.

“Priests, Philosophers, and the Ascetic Ideal: Towards a Reading of *On the Genealogy of Morality III”,* WCPA, October 2001

“Peircean Truth, Idealism, and the External World”, WCPA*,* October 2000

“Autre Temps Autres Moeurs”, University of Calgary, *Faculty of Humanities Research Colloquium,* September 2000.

“Pragmatism and Religion: The Case of James, Nietzsche and Rorty,” WCPA*,* October 1999

“Promises, Facts, and Actions,” WCPA, November 1998

“James, Nietzsche, and Religion: The Truth of Seriousness and the Seriousness of Truth”, Seventh *Biennial Conference of the International Society for the Study of European Ideas*, August 1998

“Peircean Truth and the Nature of Idealism,” *Twentieth World Congress of Philosophy*, August 1998

“Genealogy and Conceptual Analysis: Nietzsche on Punishment in Towards the Genealogy of Morals,” WCPA, October 1997

“‘A Promise Made is a Debt Unpaid:’ On Promising in *On the Genealogy of Morals*, Essay Two,” (Version one) *Hamilton College Philosophy Department Colloquium* and *AAUP Journal Club*, December 1996 and March1997; *The University of Calgary*, February 1997; (in revised form) *The University of Alberta*, April 1999, *The University of British Columbia*, January 2000; ,” (Version two), *Western Canadian Philosophical Association*, October 2005; (in revised form) *Canadian Philosophical Association* [CPA]*,* May 2006; (in revised form).

”Peircean Truth and Disquotation,” *Hamilton College Philosophy Department Colloquium,* November 1995.

”Some Varieties of Realism and Pragmatism,” *University of Miami,* March 1995.

"Slave Morality, Socrates, and the Pathos of Distance: A Reading of the First Essay of *On the Genealogy of Morals*," *Hamilton College*, May 1995; *University of Toronto*, March 1995; APA Eastern Division, December 1994; CPA*,* June 1994; *University of Miami*, May 1994; *Bishop's University*, February 1994

"Politics and Human Flourishing: Nietzsche's Early Critique of Hegel," *University of Toronto*, January 1990

"Pragmatism and the Philosophical Tradition: Peirce and Rorty on Truth," *University of Warwick Staff Seminar,* Coventry, England, March 1987

"Peirce and Rorty on Truth and Epistemic Justification," *Eleventh International Wittgenstein Symposium*, Kirchberg-am-Wechsel, Austria, August 1986

“The Kantian Roadblock to Inquiry," *Tenth International Wittgenstein Symposium*, Kirchberg-am-Wechsel, Austria, August 1985

COMMENTARIES

On Rachel Bruzzone, “Crimes against Memory: The Erasure of History and Culture in Thucydides” *Oddities of Violence*, University of Calgary, June 2023.

On Ignacio Moya, “Arthur Schopenhauer on Suicide”, WCPA, October 2019.

On James Connelly, “A Conceptual Analysis Task for Undergraduates Based on Aspects of the Socratic Method”, WCPA, October 2018.

On Ronald Beiner, “Nietzsche, Politics, and Truth in an Age of Post-Truth”, *Nietzsche and Politics Workshop,* Ryerson University, May 2018

On Karl Laderoute, “The Meaning of Life and the Veridicality Requirement”, WCPA, October 2017.

On Alida Liberman, “Understanding Vows”, CPA, May 2016.

On Susan Hahn, “Organicism in Kant’s Aesthetic Practice”, CPA, May 2016.

On Joseph Keeping, “A Phenomenology of Grief and Grieving”, EPTC, May 2016.

On Jesus Moreno, “The Phenomenology of Disagreement: Mozart’s *Don Giovanni*—A Case Study”, WCPA, October 2015.

On Jeremy Forster, “Nietzsche, *The Birth of Tragedy*, and Two Varieties of Intelligibility”, *University of Alberta Graduate Student Philosophy Conference*, May 2014.

On Karl Laderoute, “Against Honest Illusions: Nietzsche’s Subjective Realist Metaethics”, CPA, June 2013.

On Emer O’Hagan, “Kant and Buddhism on *Anatta* and Ethics”, WCPA, October 2012.

On Daniel Harris, “Self, Unity, and the Sovereign Individual”, WCPA, October 2011.

On Kenneth Himma: “Hart and Austin Together Again for the First Time: Coercive Enforcement and the Theory of Legal Obligation”, *McMaster University Philosophy of Law Conference*, May 2011.

On Jeff Kochan, “Why Heidegger was not a Scientific Realist”, WCPA, October 2010.

On Susan Hahn, “Normative Tensions in Nietzsche”, WCPA, October 2009.

On Alan McLuckie, “Towards a Kantian Anthropology: The Question of Human Being in Kant’s *Groundwork* and Second *Critique*”, WCPA, October, 2008.

On Shannon Dea, “Peirce’s Hyperbolic Cosmology and Spinoza’s Absolute”, CPA*,* June 2008.

On Adam Hutchison, “Descartes, Dewey, and the Legacy of the Spectator Theory of Knowledge”, WCPA, October, 2007.

On Sam Black, “Reasons to be Moral Revisited”, WCPA, October, 2006.

On Brian Lightbody, “Virtue Foundherentism”, CPA, May 2006.

On Stephen Leighton “Appropriate Pity”, WCPA, October, 2004.

On David Ciavatta, “Merleau-Ponty on Ethnicity and Embodied Meaning”, WCPA, May 2004.

On James Young, “Archeology and Aesthetic Objects”, WCPA*,* October, 2003

On Lisa Fuller, “Language, Essence, and the Aesthetic Relation; Reflections on ‘Truth and Lies in an Extramoral Sense’”, WCPA, October, 2001

Invited discussion of Michael Hymers, *Philosophy and Its Epistemic Neuroses*. WCPA, October, 2000

On John Farnum, “Hegelian Roots in Habermas’ Political Theory”, WCPA*,* October, 1999

On Chrisoula Andreou, “Emile; The Flawed Education of an Epicurean Wise Man”. WCPA, November 1998

On Susan Haack, “Confessions of an Old-Fashioned Prig,” *Chapel Hill Philosophy Colloquium,* October 1998

On Jonathan Salem-Wiseman, “UnNietzschean Nietzsche? The Egalitarianism of *Human All-Too-Human, ”*WCPA, October 1997

On Betsy Postow, "Rationality and Tradition," CPA, June 1994

On Ralph Sleeper,"[Frank Ramsey] The Greatest Cambridge Philosopher", S*ociety for the Advancement of American Philosophy*, March 1990

On Roger Smook, "Logical Determinism," CPA, May 1985

AWARDS AND DISTINCTIONS

Visiting Faculty Fellow, **Centre for Ethics**, University of Toronto, 2010-11

Visiting Scholar, **St. Catharine’s College** Cambridge University, March-July 2010

Teaching Excellence Award, **University of Calgary Student Union**, 2008, 2016, 2017.

Annual Fellow**, Calgary Institute for the Humanities** 2003-4

Career Development Awards, **University of Calgary**, one per year 1999-2008

Starter Grant, **University of Calgary** 1998-2000

Summer Seminar Fellowship, **National Endowment for the Humanities**, Summer1992

Prize Teaching Fellowship, **Yale University** 1989

Doctoral Stipend, **Stiftung Luftbrückendank** 1988

Doctoral Fellowship, **German Academic Exchange Service (DAAD)** 1986-7

Doctoral Fellowship, **SSHRC** 1984-6

Tuition Waiver, **Yale University** 1984-8

Jacob Cooper Prize in Greek Philosophy, **Yale University** 1985

Commonwealth Scholarship, 1982-4

ADMINISTRATION

Coordinator, **Arts and Sciences Honours Academy**, University of Calgary

2016-2019.

Secretary-Treasurer**, Charles Sanders Peirce Society** 1994-2006

Member of the Philosophy Board of Editors, **Broadview Press** 1998-2007.

Member of the Educational Review Committee of *The Walrus* from 2007,

Vice-President from 2016.

Board member of the **Canadian Philosophical Association**, 2003-5.

Program Committee Member of the CPA’s Annual Meeting, 2005-6.

Director of Undergraduate Studies, Department of Philosophy, University of Calgary, 2005-7.

FOREIGN LANGUAGES

French and German (fluent), Spanish (passable)

Italian, Portuguese, Ancient Greek (basic understanding, reading knowledge)

## Sample Undergraduate courses taught

Sex, Love, and Death Schopenhauer

Introduction to Philosophy Nineteenth Century Philosophy

Introduction to Ethics Ancient Philosophy

Introduction to Logic Aristotle

Humanist Perspectives on Human Issues Plato

Pragmatism and Truth Hume

Theory of Knowledge Nietzsche

Quests and Questions (Arts and Sciences Existentialism

Honours Academy [ASHA]) Phenomenology

Mind and World Invention (ASHA)

Aesthetics

**Sample Graduate courses taught**

*Theaetetus*

Nietzsche’s Critique of Morality

Kant’s Practical Philosophy

# *Being and Time*

Pragmatism

Recent Work in Epistemology

Plato on Love and Philosophy

## Graduate Supervision

PhD

Stuart Edgar, *Deciphering the World: A Study in Schopenhauer’s*

*Metaphysics*, 2008.

Ardis Anderson, *Playing By the Rules: A Theory of Embodied Human*

*Rights*, 2012.

Philip Puszczalowski, *Creativity, Culture, and Genius: Nietzsche’s Ethics of the Creative Life,* 2016.

Shelley Hulbert, Amor Fati: *Nietzsche’s formula for human greatness (A philosophical guide to saying Yes! To life*), 2018.

Brandon Beasley, On Normativity and Naturalism; ABD

Nicholas Kerklaan, Plato’s Theaetetus and the Nature of Philosophy; ABD

Sirinat Thamtrachai, The Nature and Value of Conceptual Art; ABD

MA

Sterling Lynch, *Richard Rorty on the Private and the Public*, 2001

Fred Vokey, *Reclaiming Freedom: A Study in Nietzsche,* 2004

Martial Simard, *Nietzsche’s Critique of the Ascetic Ideal*, 2008

Walter Reid, *Schopenhauer’s Pessimism and Kant’s Moral Argument*, 2016

Niall Roe, *History and Philosophy in Peirce’s Conception of Science*, 2016 I(co-supervised with Ken Waters)

Brent Odlund, Peirce’s *Triadic Logic: Continuity, Modality, and L*, 2020.

Luke Neilson, Muthos, Aporia, *and* Eros *in the Aristophanes and Diotima of the* Symposium, 2022.

Veronika Lavergne, *Relativism, Constructivism, and Progress in Goodman and Kuhn*, 2022 (co-supervised with Ken Waters)

**External Examiner** (PhD)

Brendan Leier, *Schopenhauer Redux*, University of Alberta, 2002.

Shawn Moi, *Nietzsche as Student of Socrates*, University of Ottawa, 2012.

Aleksandra Subic, *Evening Twilight of Arts*: *An Examination of Nietzsche’s Critique of Art and the Aesthetic Tradition,* University of Ottawa, 2015.

Aaron O’Brien, *Friedrich Nietzsche’s* On the Genealogy of Morality *as History Serving Life*,, University of Ottawa, 2017.

Anada Tansy Etro-Beko, *The Political Implications of Nietzsche’s Perspectivism*, University of Ottawa, 2018.

Luke McNulty, *Resolution's Realism: Wittgenstein and Kierkegaard on the Remembrance of Meaning*, University of Alberta, 2020.

References

Professor Susan Haack, Department of Philosophy, University of Miami, Coral Gables FL USA

Professor Allen Wood, Department of Philosophy, Stanford University, Palo Alto CA USA

Professor Arthur Ripstein, University of Toronto, Toronto, ON CANADA

Born, 28 October, 1958; Citizen of the United States and Canada