SITUATED ECOLOGIES OF CARE

The 20th AHRA International Conference

Oct 25th - 27th 2023

Conference Precedings



CONFERENCE PRECEDINGS

Situated Ecologies of Care: The 20th AHRA International Conference Oct 25th - 27th 2023

Introduction

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Architecture is always deeply entangled with both 'big' issues and with everyday lives. Architecture's 'produce' directly participates in various intertwined ecologies, including those of the environment, culture, economy, the political, and the aesthetic. Whether we are looking at climate catastrophe, the distribution of wealth or the nature of community empowerment, the transformative power of the disciplines and practices of architecture (and its cognate disciplines) cannot be underestimated. The transformations occur through our ethos and methodologies in encounters - materials, constructions, ideas and concepts - with various pressing situated matters of concern which might be local or shared across the globe.

In the title of this conference, Situated Ecologies of Care, we bring together parts of an 'apparatus' with which to encounter and interrogate various themes. Through the notion of ecologies we understand the complex contingent interrelationships amongst various seemingly separate entities, be they materials, people, constructions, non-humans, concepts, imaginings, speculations. From one perspective, there is only one all-inclusive edgeless ecology. But, in those contingent interrelationships, demarcating different ecologies not only allows us to engage without being overwhelmed by the sheer complexity of it all, but also affords us possibilities to render our own political and ethical positions.

Care, for us, encompasses approaches of pedagogy as well as placemaking, biopolitics in addition to architectural representation, and spatial and performative activisms not uncoupled from the more conventional spaces of care. Being care-ful means paying radical attention to one-another, recognising kin in a multitude of forms.

Within the practices and discourses of the crisscrossing transversals of 'architecture' and the 'humanities', the matters of situated ecologies of care make themselves known through various 'cuts'. How does (can?) care inhere in the ecologies of modes of representation that we use to design and communicate architecture? Who is caring for whom/what in activist practices of urban development? How can we understand the very situated (in particular places with particular people in particular contractual relationships) potential of professional practice and its political nature to engender caring forms of 'doing' architecture? What are the expanded ecologies of buildings for care and how do they acknowledge the particularities of users' situations? How might the apparatus situated ecologies of care challenge, through spatial discourses, places, and things, systemised and institutionalised inequalities, whether along dimensions of race, gender, empowerment, or economies?

The conference will perform as a space of care, a care of critique, people, subjects and subjectivities and intersubjectivities. A place for dialogues, conversations and chatter where threads, ideas and performative events are woven together towards the making of a social fabric. It will ask, what is it that is being made through the performativity of these conversations, actions, gestures, mutterings and matterings. What materialises through these exchanges? How does the fabric made through care perform? How is this knowledge made?

Welcome to Situated Ecologies of Care.

CONTENTS

001	-	r Stories: Coping and Making Do in Dam e Frichot & Lucy Benjamin
	002	Running to Repair S. Ackland
	002	Community bike workshops and the neces S. Batterbury & A. Manga
	003	Upcycling waste in architecture - Makers a S. Colabella
	003	River Repair on London's River Lea C. Dean
	004	FINDING SPACE TO REMAKE: The Story of t C. Edwards , J. Crow & D. Moschonas
	004	Repair Stories: "Fill" V. Mannering
	005	Queer Repair D. Sheikh
007		ng with the dance, caring over time nan Orlek, Claire McAndrew, Cristina Cerulli & N
	008	Caring in/with intangible environments L. M. Thomas & D. Watson
	009	Caring with companions – Reflecting on the A. Belfield
	009	Maintenance, care and appropriation in UK E. Balzarini
	010	Public S/pacing: between architecture and H. Stratford
	011	Caring with meaningful connections to bui L. Wegmann
013		g for all Forms of Life s Hinkel & Stanislav Roudavksi
	014	More-Than-Human Design for Coastal Just i G. Tennggono, S. Sintusingha & S. Roudavski
	015	School design in harmony with nature: pro

- 015 R. Ghaziani
- Landscape Maintenance as Mechanical Care 015 J. Raxworthy

naged Environment-Worlds

ssity of repair

and menders

the Warracknabeal Creative Circuit

Mara Ferreri

ne complexities of an embedded practice

K housing's threshold spaces.

crip time

ild communities

tice: A Case Study of Mangroves in Jakarta's Bay

School design in harmony with nature: promoting children's interaction and care for plants

	016	Animals in the City: Sometimes a Pigeon is not a Pigeon K. Zvirgzda	029		ful Mapping: practice, tools, and politics of the top of top of the top of top
	017	Species Without Spaces: Biodiversity and Technodiversity T. Pausz			Szturc & Sophia Banou Kill the Bill: Mapping the visual mediations
	017	Non-Human Habitats - 3D-Printing with Clay in the Pedagogical Environment R. Hinkel		030	Kill the Bill: Mapping the visual mediations S.A. Jury & A. Antonopoulou
	018	R. HINKEI Multispecies Lounge J. Hwang & N. Feliz Arrizabalaga		030	Close Encounters: modelling data-driven co urban landscape of Karlsruhe M. Paredes Maldonado
	018	Project for a non-exploitative architecture. Urban biodiversity in the ruins of the former cement plant in Prato		031	Material Ecologies of an Urban Ground, and M. Mitsoula & E. Makarouni
	019	C. Ciambellotti Visualizing multi-species resolutions of the city		032	Digital Commons and Architecture's Self-Ir S. Banou
	020	M. Delgado Brackish: towards a methodology for the co-production of ethnographic, legal and design		032	Domestic Animals: Charting Land Ownersh the Wenning Valley.
		knowledge for the pluriverse M. Brightman, V. Grotti, S. Roudavski & M. Young		033	C. French Ecologies and geographies of marbling P. Szturc
021		nt Fieldwork and Careful Placemaking / Ji, Hélène Frichot, Rochus Hinkel, Rebecca Roberts & Dylan Newell		034	Housing Justice: Critical Cartographies of H J. Stevens
	022	When carpenters and trees transform themselves : the perspectives of greenwood working. J. Brihiez		034	Cartographies of Collapse: Hawaii's Forests W. Shivers
	022	From fragility to resilience through traditional craft principles: expanding place preservation beyond heritage discourse R. Roberts		035	Drawing Paradoxes: Phenomenological Inc M. Moezzi
	023	The Gardens of Earthly Delights K. Kotov		035	'Live' Imaging in No Man's Land G. Themistokleous
	024	Interrogating care in healthcare through architectural ethnography A. Ishida	037	Duty Rober	of Care t Mull
	024	Seychelles Plantationocene: Provisional Plots H. Frichot	039	Ecolo	gies of concrete: the sustainable practice
	025	Digital Storying: Voices of Country R. Hinkel		Antigo 040	TENSE ARCHITECTURE NETWORK'S EXPOS
	026	Interrogating care in healthcare through architectural ethnography D. Newell		041	T. Andrianopoulos Exposed concrete as Ornament in Portugu
	026	Maintenance and Resistance B. Hemer			P. Guilherme & S. Salema
	027	Collective Placemaking through Renovation and Repair: An Ethnographic Study of Vacant House Regeneration in Japan		041	Idea - structure - form and materiality: 4+1 e concrete in our architectural work. S. Tsirakis
	028	N. Ji Inhabiting Intimacies: Exploring Careful Spatial Planning		042	Concrete as a form of expression: aesthetic M. Jaimes & M. Pérez
		K. J. C. Gubbini & K. H. O. Cheung		042	Memory in concrete. The preservation of po B. Ciarkowski

of architectural representation

uel Paredes Maldonado, Maria Mitsoula, Chris French,

- s of the protesting crowd
- conversations with non-humans in the
- d other Athenian Architectural Matters
- mage
- hip, Shifting Fields, and Spatial Patterns in
- Homeless Struggles in São Paulo, Brussels & New York
- as Natural Security
- quiries into Architect's Paper

- es of an unsustainable material
- SED CONCRETE: STRUCTURE-COLOUR-GEOMETRY.
- uese architecture
- examples of the application of exposed
- c, cultural and architectural.
- oost-war memorials in Central and Eastern Europe

	043	The Machinic Ecology of Concrete: Hacking/ Hybridizing the established matter. Y. Adilenidou	059		eless Housing: Architectural histories of ind n Stevens & Sabrina Puddu
	044	Concrete Micro-topographies for All Forms of Life R. Tang		060	A Manor House for the Destitute: Homelessn Control in Mid-century Portugal
045		tectural care for lixiviated soils ah Le Roux, Fransje Hooimeijer		060	R. Costa Agarez & T. Rodrigues 'Homes' as Carceral Spaces: A Forensic Ethno N. Simpson, E. Storer, E. Hubbard & S. Duale
	046	Cultivating Extraction from the Compound Kitchen S. Calitz		061	Other Future Homes L. Szyman & P. Brew
	047	Exhuming architectures for ecocidal and genocidal repair K. O'Dochartaigh		062	outlawed, unprotected and rendered risky: b containment L. T. Schneider
	047	Tipping points: shape-shifting naturecultures and terres-ils in the Campine coal basin S. de Gaetano, L. Huybrechts & G. Verbeek	0.67	Church	
	048	Snorkelling in Soil J. Udall, R. Schwartz-Narbonne, M. Lacey & J. Orlek	063		ents in search of home esco Zuddas
	049	The climate-oriented transition of cities as a lever for soil preservation and regeneration: towards a potential carbon sink		064	Life is goo: a tour around the talking walls of F. Zuddas
	049	A. Vialle Agroecological urbanism and the quest for a postcapitalist human-soil relation		064	The Domestic Turn: Politics of Education from M. Korbi
	050	M. Dehaene, C. Tornaghi & H. Vandermaelen The Influence of Soil on Currant Peasant Imaginaries of Dwelling on Farms		065	Ryou jichi kai: Messy Spaces of Autonomy. S. Mills
		G. Ledermann		066	Exploring tensions between care and discipli F. Torisson
051	Care a Maria	as a Cosmopolitical Category: Engendering a Relational Ecology of Architectural Practice Prieto		067	Academic Freedom? How the student housi and freedom in an era of the financialised ed T. Green
	052	Nature-placemaking and its Agents in Urban Green Spaces: A Spatial Ecology Model D. M. Benjumea Mejia	069	Com	moning (in) Architectural Pedagogy
	053	Cosmogram of HiM (Architecture for All Association) upon Post- earthquake Spatial Care Practices in Turkey	005	loann	i Delsante & Tabassum Ahmed
	053	A. Çakan & G. Savaşir maintenance and resistance		070	Pedagogical experiments in reconstructing a J. Alexander
	054	B. Hemer CULTIVATING OUR SHARED FUTURES: COHABITATION EXPLORED FOR THE METU CAMPUS		071	A Commoning Space: Participatory Design S J. Dibbs & L. Hepburn
	055	E. Gören & F. Baş Bütüner Parallel Lines: the translation of care in professional architectural practices		071	Of dialogues towards situated knowledge M. S. Chaudhry & S. Ramesh
	055	M. Lindsay Architecture as Medium for Change in the face of ecological crisis		072	Regimes of Care: Rethinking the Architectur S. Spurr & D. Newberry-Dupé
	057	E. Sweeney Care as a Cosmopolitical Category		073	commoning spatial design pedagogy O. Hamilton
	57	M. Prieto		073	Addressing pressing issues through spatial of D. Toprak

ncarceration and relief

ness, Social Assistance and

nography of Entrapment in Birmingham

being houseless in Germany and the state's attempts at

of the houses for cooperative student living

om New College to The Palazzo Della Sapienza

pline in student housing

sing co-op movement reframes ownership, belonging education system.

architecture as a project and practice in common

Studio for a Mental Health Outreach Centre

ure Design Studio

design, critical thinking and grassroots practice

	074	Caremaking: Storytelling as caring as commoning in architectural design education A. Senel & E. Adıgüzel	087	Drav arch
	075	Revisiting Community-Based Pedagogies in Architecture: Reflections on Framing, Engagement, and Shortcomings M. N. Iqbal		Rach 088
	075	Production of Common Codes and Architectural Pedagogies: Advocacy Planning, Participation, and Community Design in a Transnational Perspective M. Charitonidou		089
	076	Service-Learning far from home. Volunteering experience in Nicaragua G. Cimadomo		089
	077	decolonising the nature//cultures: beyond being 'the oppressed' in architectural pedagogies O. Y. Armagan & A. Şentürer		090
	077	Doing architectural education as commons: dialogues between Chile and the UK E. Schlack & N. Turnbull		
	078	Spacial Justice Design Education: Inclusion as Design Tool in Studio Pedagogy C. Murphy & C. Brisotto		091
	079	Organizing as Commoning P. Deamer		091 092
081		ne Love of Wellbeing: Developing an Architectural Typology of Health t Jacobs & Ramy Kim		093
083	comn	noning practices in spaces of care and recreation: 'Leisurescapes' and 'carescapes' and nons as community or as public space nna Charitonidou & Gevork Hartoonian		094
	084	Inhabiting Intimacies: Exploring Careful Spatial Planning K. J. C. Gubbini & K. H. O. Cheung		094
	084	Urban regeneration for homecoming. A proposal for the transformation of the 'Mercat Central' in Valencia. P. Lacomba & A. Campos Uribe		095
	085	Urban Scale Digital Twins and City Branding: Commoning Practices and Carescapes M. Charitonidou		
	086	Phone Boxes and American Candy Stores: From urban ornament to toxic necklace	097	Ethic Rebe
				098

architectural design students and academics, in troubled times. Rachael Brown, Nicola Crowson & Leago Madumoa

	Architectural Studios J. Erdman & D. Chen
089	Drawing Attention to Applied Philosophy: Ob and Architectural Representation C. Vithana & K. Bennett
089	Form Gestalt A. Grech & J. Camilleri
090	Rebuilding with Hope: The Transformative Inf Devastating Earthquake N. Kalli
091	Inhabiting Intimacies: Exploring Careful Spati K. J. C. Gubbini & K. H. O. Cheung
091	[Architectural] Photography As an Act of Care B. B. Kapusuz Balci & D. Tuntas
092	Recognising an unequal city S. Ackland
093	Practice-ing theory, and theorising practice: a post-graduate student about drawing and the R. Brown & L. Jakkobson
094	Drawing Attention to Urban Practices of Care Pedagogical Aspects of 'Kessariani 22' Design K. Avramidis & P. Issaias
094	Drawing Attention to Applied Philosophy: Ob and Architectural Representation H. Thompson
095	Fragments of a Conversation: understanding and talking with spatial design students R. Brown, N. Crowson & L. Madumo
	Why do we care? a Galbraith
098	Towards Agency, Accountability, and a Femin in Aotearoa New Zealand

- J. Fraser, A. Burgess, M. Burfoot & C. Walker
- A good place for out-of-place people. Ethics of spatial policy 098 G. Scavuzzo
- Arrival Architectures Care for those who will come 099 Y. C. Schreyer
- 100 William Lever's Port Sunlight (1888) and Enrico Loccioni's Leaf Community (2007) D. Landi

Drawing Attention: ways in which art practices can be used to engage, empower and activate

Processes of Making, Making of Processes: Restoring Artistic and Humanistic Inquiries in

oject-Oriented Ontology

fluence of Art in Architectural Education after a

ial Planning

e-Taking

dialogue between an academic and a neoretical positioning.

e: Reflections on the **Research Project**

oject-Oriented Ontology

the power of collage, while making

nist Ethics of Care for Architects

From Ecological Idealism to Ecological Relativism (...or Ecological Ethics): A comparative tale on

	100	The Dacha: An Allegory of Care V. Babichev	113	•	Pedagogies: Caring for a Polluted World eh Karami, Simone Ferracina
	101	We care as we entangled E. N. Adıgüzel & A. Şenel		114	Support Structures for A Post-Petroleum Wo S. Karami
	102	The Ethics of Participatory and Co-Design through the lens of Art Therapy E. Sweeney		114	Dirt and Desertification in Australia's Extract S. Spur & D. Newberry-Dupé
	103	The ethics of AI - Where is the line? T. Langston		115	Gut Feelings. Pedagogies for Embodied Kno J. Rodriguez, & S. de Gaetano
105		nce in Placemaking		116	Staying with the Trouble: Reuse Pedagogy a S. Ferracina
	106	a Mitchell, Victoria Hunter & Virginia Farman PLACE-TRACE: embodying the animate site for design R. Watson		116	Design and Urban Sociology: Students learn Immaterial Heritage in Cairo Garbage City P. Ardizzola & M. A. Youssef Elsemary
	107	rhythm-affordances: towards care-full making O. Lieberman & A. Altes		117	Learning from leakiness: Washing lines and atmospheric practices in
	107	In-Common Sites: Places for Paying Attention S. O'Neill			M. Janowicz
	108	Choreography as an Agency for Architecture: Embodied Transformational Learning in Creative Process of Architecture	119		ring Attention to the Periphery ron McEwan & Andreas Lechner
		T. Hasegawa Affective Environments		120	Drawing Towards the Periphery L. Holm
	109	E. Sweeney		120	Tiergarten, Landscape of Transgression (This S. Bartoli
	109	Here Not: Dialogic research on dance, curating, and the making of place beyond the art gallery. M. Curatolo & D. Pascual Esparza		121	A primer for making architectural interventions. Young
111		atience of Placemaking through Knitting together ^o ja Shah		122	Four Experiments on the Periphery: the unir L. Szyman

- La Città Ideale: Tomaso Buzzi's La Scarzuola 122 P. Eckhard & D. Gethmann
- 123 Drawing Out the Peripheral Imaginary C. McEwan, A. Lechner & J. Wojewoda
- Live Writing as Care 125 Emma Cheatle & Luis Hernan
 - What about the undeveloped camera?: The situated image of care 126 T. Blackman
 - From Land's End to the Oasis 126 N. Gupta
 - 127 Casting to care: The walls of Walmer Yard L. Mark
 - 127 A. L. Massidda

orld: Pedagogies for Post-Petroleum Imaginaries

tive Landscapes: From Pit to Plain.

wledge.

and Pollution

ing Poiesis and Praxis from Social Values as Common

Somers Town and Vanbrugh Park Estate

Obscure Object of Desire)

ons in the Western periphery

ntended spatiality of Melbourne's peripheral housing

Gardening as Care -- how I came to write about marginalised youth building an urban garden

	128	The stories of a Tree A. Kyriacou Petrou	143		slations in common/s as a matter of care 1éndez de Andés, Beatrice De Carli & Katharina N
	129	Poetic electric: the naming and noticing of infrastructure R. Oldham		145	Hesitation as Care E. Akbil & L. Scharf
131		Ethics of Institutional Bureaucracy in Architectural Humanities		145	Self-governed collectives (Al-Awneh) J. Al-Dalal'a
	Isabel	le Doucet, Janina Gosseye & Svava Riesto Myopic and presbyopic ethics: the applicability of distant reading for architectural historiography.		145	Informal* South African Application J. Bennett
		A. Gigliotti		146	Instituting Hayat
	132	Protecting or smothering? Side-effects of the GDPR in architectural historiography S. Monteiro de Jesusi		146	E. Can Hobby & DIY Culture
	133	From insider to outsider to 'outside' outsider: Undertaking architectural research in environments of end-of-life & palliative care		140	K. J. C. Gubbini & K. H. O. Cheung
		A. Bellamy		147	Co-research as a commoning practice F. Cognetti & M. E. Ponno
135		(shop: Patience in Placemaking da Mitchell, Victoria Hunter & Virginia Farman		147	Masha'a H. Ghanem
137		ng and doing architecture with more than human perspectives:		148	Solidarity & Care E. Hasa
137	smal	I scale care, patient practices of city making r Buck		149	Radical Play C. Pollak Williamson
	138	Lively Soil: Seeding More-Than-Human Learning J. Udall, R. Schwartz-Narbonne, M. Lacey & J. Orlek		149	Appropriation M. Moreau
	138	Art Therapy and Architecture - Inner landscapes, Outer Landscapes E. Sweeney		149	Collective Care Spaces L. Isidro Ferrer & T. Fortuna
	139	Designing with and not for others E. Sweeney	151		itectures of Care: vanishing thresholds and
	140	Represented agencies of the human and non-human worlds: post-agencies and spatial communication in urban green spaces		Nadia 152	Bertolino 'Live' Imaging in No Man's Land
	140	D. M. Benjumea Mejia Multispecies mapping in the margins: reflections from Bucharest's maidans		152	G. Themistokleous
	140	M. Alexandrescu		153	Taking care of empty spaces: a case study of N. Novik
	141	multi-site/multi-species D. McKeown		153	Exploring the Concept of "Infrastructure of C X. Li
				154	'Live' Imaging Transforming threshold space practices in Community Kitchens of Caracas'

- Spatial Mediation for Empowerment 155 F. Gotti
- 155 Case Study - Appropriation of Space and Wellbeing E. Sweeney & S. Messer

J. Rodriguez Alfonzo, S. Gzyl & M. V. González

ina Moebus

and blurred identities

dy of spatial activism from the margins

of Care" through Events in a Communal Kitchen Study

'Live' Imaging Transforming threshold spaces: Scarcity-based design strategies to strengthen care practices in Community Kitchens of Caracas' Self-Built Settlements. in No Man's Land

- Fluid Connections: Investigating the Sociotechnical Narratives of 156 an Informal Water Drainage Infrastructure in a Fish Market B. Özçelika& A. Şenel
- Inhabiting the threshold commons: Performing more-than-human 157 commoning and care in historical Land Wall gardens in Istanbul G. Sarlak-Krämer
- Participatory Spatial Practice as Social Praxis and Method of 157 Social Critique: Lessons from the Armory Workshop in New Haven G. Kjær Vad Nielsen
- Occupying Meantime Futures: Urban Activism and Architectural 158 Pedagogies in Cape Town, South Africa L. Baumgardt
- Navigating the What-What: Blurred Practices 158 J. Bennett
- Inhabiting multitudes. Homemaking in more-than-human architecture practices 159 V. Rizzi & T. Masini
- 160 Move with Me, Care for Me: Spaces of Feminist Rave in Post-Socialist Belgrade D. Smiljkovic
- 160 Architectures of Cleaning: Homecoming, domesticity and care L. Psarologaki & A. Hodgkinson
- Rituals of Interdependence: Play as commoning practice 161 C. Pollak Williamson
- 162 Outing, Passing and Flagging: Queer Spatial Tactics C. Dutson
- 163 Situated Pedagogic Ecologies of Care

Roger Tyrrell

- Sensory Design and Literacies of Care in Architectural Pedagogies 164 C. Vasilikou
- decolonising the nature//cultures: beyond being 'the oppressed' in architectural pedagogies 165 O. Y. Armagan & A. Şentürer
- Outsourcing Pedagogies of Care: Nordic School Project in Zambia 166 M. Rusak
- The impact of light-source type on the cognitive loads of medical students 167 in teaching hospitals S. Ahmed, N. El-Khattam, S. Halawa & S. Goubran
- Teaching-as-Commoning: learning with more-than-human ecologies 167 L. Lapina & K. Samson
- 168 Ontological Uneasiness: An Experiment in Radical Alterity (Pedagogy) M. Cobas Sosa
- The care-ful practice of designing for crisis 169 C. Bischeri

KEYNOTE SPEAKERS

DAY1

Repair Stories: World Mending and World Destroying

Hélène Frichot

Living with a wounded planet. On building care

Elke Krasny

DAY 2

The Free World: Architecture, education, activism and care within the Global Free Unit

Robert Mull

DAY 3

Instruments of Perpetual Revolution: Taking Care in City Making

Dan Dubowitz

Site-Writing and other situated and ethical practices

Jane Rendell

Housing Justice: Critical Cartographies of Homeless Struggles in São Paulo, Brussels & New York

J. Stevens^a

°KU Leuven, Belgium

Abstract:

This series of maps results from multiple years of engagement with grassroots movements operating at the forefront of struggles for justice. Revolving around the right to housing, mappings focus on the homeless shelter complex in New York, networks of homeless care in Brussels, and homeless squatter movements in São Paulo. The main aim is to explore how cartography can be critical, that is, how it can aid to expose and eventually overcome severe social inequality and injustice, deeply entrenched in the spatial materiality of cities, yet often remaining highly invisible and 'off the map'. How can maps be constructed in close collaboration with directly impacted oppressed populations, and whether and how can the act of mapmaking bolster emancipatory struggles?

Cartographies of Collapse: Hawaii's Forests as Natural Security

W. Shivers^a

^aUniversity of Virginia, USA

Abstract:

Fundamental to the growth and maintenance of the United States is the cartographic documentation of its landscape. From its inception as a collection of 13 colonies to now a global superpower with land spanning the arctic to sub-equatorial, the western pacific to the Caribbean, cartographic practices have been foundational tools that have come to define the country's resources, in particular its forests. Seen as a resource of latent capital, ecological habitat, environmental role, and cultural pillar, the forests have been drawn in ways that make sense for the intended audience, yet can remain illegible to others.

One such example can be found in the Hawaiian islands. A former territory turned state, the islands have been transformed into agricultural powerhouses, military bases, and sought-after tourist destinations. But the forests that are so fundamental to Hawaii's image are at risk. The maps presented seek to highlight an on-going ecological threat found in Rapid 'Ohi'a Death which is infecting and killing the most culturally and ecologically significant tree species for Hawaii, 'Ohi'a Lehua. Now is a time where cartographic means can help spatialize the risk from multiple lenses surrounding a common entity or species, like a tree. In this case, how can cartographic tools span multiple disciplines and audiences to community interwoven risks?

Drawing Paradoxes: Phenomenological Inquiries into Architect's Paper

M. Moezzia

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Abstract:

This paper examines the role of the material of paper in architectural drawing through a phenomenological perspective. Departing from the common understanding of paper as a neutral surface awaiting projection marks, the study introduces a dialectical approach inspired by Maurice Merleau-Ponty's phenomenology. To challenge conventional dualisms associated with paper and drawing, the presentation applies hyperdialectics to reveal four paradoxical themes: facture, interface, presence, and horizon. Four drawings by the author is presented to illustrate these themes. "Pulp Fiction" is a drawing product which narrates the process of making its own paper, highlighting its inherent facture and revealing its creation traces. "Drawing as Hermeneutic Reading" activates an interfacial relationship between recto and verso surfaces within a sketchbook. "Castellated Cast" as an ephemeral drawing negotiates between visibility and invisibility when mapping Scottish castle walls with tracing paper, carbon paper, and mirrors. Lastly, "Rhizomatic Figures" reshapes the conventional figure-ground relationship between paper and marks as horizon. In this paper, dialectical phenomenology is used to reveal and question assumptions often overlooked in architect's paper. As a medium for architectural representation, it offers an innovative perspective on paper, encouraging re-evaluation of its transformational potential. Through a dynamic relationship between paper and mark, the study opens new avenues for architectural representation.

'Live' Imaging in No Man's Land

G. Themistokleous^a

^aNorwich University of the Arts, UK

Abstract:

Nicosia's no man's land is a haunted territory. Nature outgrows the dilapidated buildings inside the zone that separates the two predominant communities living on the island: Turkish-Cypriots and Greek-Cypriots. A mutating 'wall' separates this inaccessible urban cadaver from a fragmented city that tries to maintain two 'fronts.' The two dominant identities of Greek-Cypriots and Turkish-Cypriots have been constructed by the island's British colonial history. The British colonial regime governed the island through the census. Any groups, communities and individuals that didn't fit the two ethno-religious categories would become a target, first for colonial and subsequently post-colonial regimes of power. The operating table is a critical spatial project that tries to reconsider such pre-determined border identities. Responding to the border division in Cyprus, the 'operating table' uses a photographic apparatus to re-construct the imagery along Nicosia's Green Line. The apparatus, by automatically capturing and re-producing imagery of participants stitched to their contextual background through compositing techniques, creates hybrid combinations between human and nonhuman agents. The photographic apparatus, and its automation responds to the border surveillance condition, whilst its "process remains concealed: a black box" (Flusser 2018, 16). The operating table offers an experience whereby the participant's sensory body is ruptured from their

Conference Precedings - Abstracts

AUTHOR INDEX

Conference Precedings - Appendices

Author Index

A:		Cerulli, Cristina	7	G:	
Ackland, Sarah	2, 92	Charitonidou, Marianna	75, 83, 85	Galbraith, Rebecca	97
Adıgüzel, Elif Nur	74, 101	Chaudhry, Maliha Sultan	71	Gethmann, Daniel	122
Adilenidou, Yota	43	Cheatle, Emma	125	Ghanem, Hala	147
Aedo Jury, Sebastian	29, 30	Chen, Dijia	88	Ghaziani, Rokhshid	15
Ahmed, Salma	167	Cheung, King Him Obed	28, 84, 91, 146	Gigliotti, Angela	132
Ahmed, Tabassum	69	Ciambellotti, Chiara	18	González, María Valentina	154
Akbil, Emre	145	Ciarkowski, Blazej	42	Gosseye, Janina	131
Alexander, Jacqui	70	Cimadomo, Guido	76	Gören, Ece	54
Alexandrescu, Maria	140	Cobas Sosa, Martín	168	Gotti, Francesca	155
Altes, Alberto	107	Cognetti, Francesca	146	Goubran, Sherif	167
Andrianopoulos, Tilemachos	40	Collabella, Sofia	3	Grech, Anton	89
Antonopoulou, Aikaterini	29, 30	Costa Agarez, Ricardo	60	Green, Tom	67
Ardizzola, Paola	116	Cridge, Nerma	85	Grotti, Vanessa	20
Armagan, Oya Yesim	77, 165	Crow, Jason	4	Gubbini, Kim Josée Colette	28, 84, 91, 146
Avramidis, Konstantinos	94	Crowson, Nicola	87, 95	Guilherme, Pedro	41
		Curatolo, Micol	109	Gupta, Naina	126
В:				Gzyl, Stefan	154
Babichev, Vasily	100	D:			
Balzarini , Elena	9	Deamer, Peggy	79	H:	
Banou , Sophia	29, 32	Dean, Corinna	3	Halawa, Salma	167
Bartoli, Sandra	120	De Carli, Beatrice	143	Hamilton, Olivia	73
Baş Bütüner , Funda	54	De Gaetano, Steffie	47, 115	Hartoonian, Gevork	83
Batterbury, Simon	2	Dehaene, Michiel	49	Hasa, Elisavet	148
Baumgardt, Laurin	168	Delgado, Marcela	19	Hasegawa , Takako	108
Bellamy, Annie	133	Delsante, Ioanni	69	Hemer, Beata	26, 53
Bellfield, Andrew	9	Dibbs, Jason	71	Hepburn, Leigh-Anne	71
Benjamin, Lucy		Doucet, Isabelle	131	Hernan, Luis	125
Benjumea Mejia, Diana Marcela	52, 140	Duale, Suad	60	Hinkel, Rochus	13, 17, 21, 25
Bennett, Jhono	145, 158	Dutson, Claude	162	Hwang, Joyce	18
Bennett, Kira	89	E:		Hodgkinson, Amanda	160
Bertolino, Nadia	151	E• Eckhard, Petra	122	Holm, Lorens	120
Bischeri, Cecilia	169	Edwards, Charity	4	Hooimeijer, Fransje	45
Blackman, Toby	126	El-Khattam, Nouran	167	Hubbard, Ella	60
Brew, Peter	61	Erdman, Jori	88	Hunter, Victoria	105, 135
Brightman, Marc	20	Eraman, son	00	Huybrechts, Liesbeth	47
Brihiez, Joseph	22 78	F:		l:	
Brisotto, Carla		Farman, Virginia	105, 135	Ishida, Aki	24
Brown, Rachael	87, 93, 95 137	Feliz Arrizabalaga, Nerea	18	Isidro Ferrer, Liz	149
Buck, Hester	98	Ferracina, Simone	113, 116	Issaias, Platon	94
Burgess Andrew		Ferreri, Mara	7	Igbal, Muhammad Nelza	75
Burgess, Andrew	98	Fortuna, Trilce	149		, .
C:		Fraser, Jessamine	98	J:	
Calitz, Serah	46	French, Chris	29, 32	Jacobs, Garrett	81
Çakan, Ayşegül	53	Frichot, Hélène	1, 21, 24	Jaimes, Maribel	42
Camilleri , Josephine	89			Jakkobsson, Linnea	93
Campos Uribe, Alejandro	84			Janowicz, Marianna	117
Can, Esra	146			Ji, Nancy	21, 27

К:	
Kalli, Nergis	90
Kapusuz Balci, Bilge Beril	91
Karami, Sepideh	113, 114
Katsakou, Antigoni	39
Kim, Ramy	81
Kjær Vad Nielsen, Gustav	167
Kotov, Kristina	23
Korbi, Marson	64
Kyriacou Petrou, Angela	128
	/0.170
Lacey, Mel	48, 138 84
Lacomba, Paula	
Landi, Davide	100
Langston, Thomas	103
Lapina, Linda	167
Lechner, Andreas	119, 123
Ledermann, Gianna	50
Le Roux, Hannah	45
Li, Xiuzheng	153
Lieberman, Oren	iii, 107
Lindsay, Madison	55
M:	
	87,95
M: Madumo, Leago Makarouni, Eirini	87, 95 31
Madumo, Leago Makarouni, Eirini	
Madumo, Leago Makarouni, Eirini Manga, Alejandro	31
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia	31 2 4
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura	31 2 4 127
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura Masini, Teresa	31 2 4 127 159
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura Masini, Teresa Massidda, Adriana Laura	31 2 4 127 159 127
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura Masini, Teresa Massidda, Adriana Laura McAndrew, Claire	31 2 4 127 159 127 7
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura Masini, Teresa Massidda, Adriana Laura McAndrew, Claire McEwan, Cameron	31 2 4 127 159 127
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura Masini, Teresa Massidda, Adriana Laura McAndrew, Claire McEwan, Cameron McKeown, David	31 2 4 127 159 127 7 119, 122 141
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura Masini, Teresa Massidda, Adriana Laura McAndrew, Claire McEwan, Cameron McKeown, David Méndez de Andés, Ana	31 2 4 127 159 127 7 119, 122 141 143
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura Masini, Teresa Massidda, Adriana Laura McAndrew, Claire McEwan, Cameron McKeown, David Méndez de Andés, Ana Messer, Sebastian	31 2 4 127 159 127 7 119, 122 141 143 155
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura Masini, Teresa Massidda, Adriana Laura McAndrew, Claire McEwan, Cameron McKeown, David Méndez de Andés, Ana Messer, Sebastian Mills, Sarah	31 2 4 127 159 127 7 119, 122 141 143 155 65
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura Masini, Teresa Massidda, Adriana Laura McAndrew, Claire McEwan, Cameron McKeown, David Méndez de Andés, Ana Messer, Sebastian Mills, Sarah Mitchell, Belinda	31 2 4 127 159 127 7 119, 122 141 143 155 65 105, 135
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura Masini, Teresa Massidda, Adriana Laura McAndrew, Claire McEwan, Cameron McKeown, David Méndez de Andés, Ana Messer, Sebastian Mills, Sarah Mitchell, Belinda Mitsoula, Maria	31 2 4 127 159 127 7 119, 122 141 143 155 65 105, 135 29, 31
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura Masini, Teresa Massidda, Adriana Laura McAndrew, Claire McEwan, Cameron McKeown, David Méndez de Andés, Ana Messer, Sebastian Mills, Sarah Mitchell, Belinda Mitsoula, Maria Moebus, Katharina	31 2 4 127 159 127 7 119, 122 141 143 155 65 105, 135 29, 31 143
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura Masini, Teresa Massidda, Adriana Laura McAndrew, Claire McEwan, Cameron McKeown, David Méndez de Andés, Ana Messer, Sebastian Mills, Sarah Mitchell, Belinda Mitsoula, Maria Moebus, Katharina Moezzi, Mohammad	31 2 4 127 159 127 7 119, 122 141 143 155 65 105, 135 29, 31 143 35
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura Masini, Teresa Massidda, Adriana Laura McAndrew, Claire McEwan, Cameron McKeown, David Méndez de Andés, Ana Messer, Sebastian Mills, Sarah Mitchell, Belinda Mitcoula, Maria Moebus, Katharina Moezzi, Mohammad Monteiro de Jesus, Soscha	31 2 4 127 159 127 7 119, 122 141 143 155 65 105, 135 29, 31 143 35 132
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura Masini, Teresa Massidda, Adriana Laura McAndrew, Claire McEwan, Cameron McKeown, David Méndez de Andés, Ana Messer, Sebastian Mills, Sarah Mitchell, Belinda Mitsoula, Maria Moebus, Katharina Moezzi, Mohammad Monteiro de Jesus, Soscha Moreau, Miza	31 2 4 127 159 127 7 119, 122 141 143 155 65 105, 135 29, 31 143 35 132
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura Masini, Teresa Massidda, Adriana Laura McAndrew, Claire McEwan, Cameron McKeown, David Méndez de Andés, Ana Messer, Sebastian Mills, Sarah Mitchell, Belinda Mitsoula, Maria Moebus, Katharina Moebus, Katharina Moebus, Katharina Monteiro de Jesus, Soscha Moreau, Miza Moschonas, Dasha	31 2 4 127 159 127 7 119, 122 141 143 155 65 105, 135 29, 31 143 35 132 149 4
Madumo, Leago Makarouni, Eirini Manga, Alejandro Mannering, Virginia Mark, Laura Masini, Teresa Massidda, Adriana Laura McAndrew, Claire McEwan, Cameron McKeown, David Méndez de Andés, Ana Messer, Sebastian Mills, Sarah Mitchell, Belinda Mitsoula, Maria Moebus, Katharina Moezzi, Mohammad Monteiro de Jesus, Soscha Moreau, Miza	31 2 4 127 159 127 7 119, 122 141 143 155 65 105, 135 29, 31 143 35 132

N:		Shivers, William	34
Newberry-Dupé, D'Arcy	72, 114	Simpson, Nikita	60
Newell, Dylan	21, 26	Sintusingha, Sidh	14
Novik, Natalie	153	Smiljkovic, Diana	160
		Spurr, Sam	72, 114
O:		Stevens, Jeroen	34, 59
O'Dochartaigh, Killian	47	Storer, Elizabeth	60
Oldham , Ruth	129	Stratford, Helen	10
O'Neill , Siobhan	107	Sweeney, Eliza	55, 102, 10
Orlek , Jonathan	7, 48, 138	-	138, 139, 15
Özçelik, Buse	156	Szturc, Paula	29, 33
		Szyman, Laura	61, 122
P:			
Paredes Maldonado, Miguel	29, 30	T:	
Pascual Esparza, Daniela	109	Tang, Rennie	44
Pausz, Thomas	17	Tenggono, Girvan	14
Pérez, Mónica	42	Themistokleous, George	35, 152
Pollak Williamson, Catalina	149, 161	Thomas, Lisa May	8
Ponno, Maria Elena	156	Thompson, Harry	94
Prieto, Maria	51, 57	Toprak, Duygu	73
Psarologaki, Liana	160	Tornaghi, Chiara	49
Puddu, Sabrina	59	Torisson, Fredrik	66
		Tsirakis, Sofia	41
R:		Tuntas-Serbetci, Duygu	91
Ramesh, Shoonya	71	Turnbull, Neil	77
Raxworthy, Julian	15	Tyrrell, Roger	163
Riesto, Svava	131		
Rizzi , Valentina	159	U:	
Roberts, Rebecca	21, 22	Udall, Julia	48, 138
Rodrigues, Tania	60		
Rodriguez Alfonzo, Josymar	115, 154	V:	
Roudavski, Stanislav	13, 14, 20	Vasilikou, Carolina	164
Rusak, Maryia	166	Vandermaelen, Hans	49
		Verbeek, Griet	47
S:		Vialle, Antoine	49
Salema, Sofia	41	Vithana, Channa	89
Samson, Kristine	167		
Sarlak-Krämer, Gözde	157	W:	
Savaşir , Gökçeçiçek	53	Walker, Charles	98
Scavuzzo , Giuseppina	98	Watson, Debbie	8
Scharf, Lara	145	Watson, Rowan	106
Schlack, Elke	77	Wegmann, Lena	11
Schneider, Luisa T.	62	Wojewoda, Joe	123
Schreyer, Yona Catrina	99		
Schwartz-Narbonne, Rachel	48, 138	Y:	_
Şenel, Aslihan	74, 101, 156	Young, Margaret	20
Şentürer, Ayşe	77, 165	Young, Shaun	121
Shah, Pooja	111	Youssef Elsemary, Mayar Amr	116
Sheikh, Danish	5		

Z:

Zambelli, Alessandro Zuddas, Francesco Zvirgzda, Krista

iii

16

63, 64

Conference Precedings - Appendices